

APPENDIX

FORM I

SELF DECLARATION CUM APPLICATION  
FOR GRANT OF RECOGNITION OF SCHOOL

See sub-Rule (1) of Rule 11 of the  
Right of Children to Free and Compulsory Education Rule, 2009

To

The District Education Officer  
(Name of District & State)

Sir,

I forward herewith with a self declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed proforma for the grant of recognition to TRIPURA ENGLISH MEDIUM SCHOOL (Name of the school) .....  
With effect from the commencement of the school year **2019-20**

Yours faithfully,

Enclosure :

Place : RAJAHMUNDRY

Date : 7/2/2020

*B. Rama Lakshmi*

**PRESIDENT**

**TRIPURA EDUCATIONAL SOCIETY**

**3-1166, TRIPURA NAGAR,  
RAJAHMUNDRY.**

Chairman of Managing  
Committee/Manager

A. School Details		
1.	Name of School	TRIPURA ENGLISH MEDIUM SCHOOL
2.	Academic Session	2019-20
3.	District	EAST GODAVARI DISTRICT
4.	Postal Address	3-1166,TRIPURA NAGAR,SATELLITE CITY RAJAHMUNDRY-533107
5.	Village/City	SATELLITE CITY
6.	Tahsil	RAJAHMUNDRY RURAL
7.	Pin Code:	533107
8.	Phone No. with STD Code	9133144446
9.	Fax No.	.
10.	E-mail address if any	TRIPURA.EM.SCHOOL@GMAIL.COM
11.	Nearest Police Station	BOMMURU

B. General Information				
1.	Year of Foundation	1997		
2.	Date of First Opening of School	12.06.1998		
3.	Name of Trust/Society/Managing Committee	TRIPURA EDUCATIONAL SOCIETY		
4.	Whether Trust/Society/Managing Committee/ is registered	SOCIETY REGISTERED IN 1997		
5.	Period upto which Registration of Trust/Society/Managing Committee is valid	13.6.2020		
6.	Whether there is a proof of non-proprietary character of the Trust/Society/Managing Committee supported by the list of members with their address on an affidavit in copy	YES ATTACHED ANNEXURE 1		
7.	Name official address of the Manager/President/C/Chairman of the School			
	Name	B RAMALAKSHMI		
	Designation	PRESIDENT		
	Address	D.NO.28-4-16,PEDDA VEEDHI JAMPETA,RAJAHMUNDRY		
	Phone	(O) 7981493630..... (R) 8832426211.....		
8.	Total Income & Expenditure during last 3 years surplus/deficit			
	Year	Income	Expenditure	Surplus/deficit
AY	2019-20	5,87,26,600/-	5,40,35,738/-	SURPLUS - 46,90,862/-
AY	2018-19	5,32,68,216/-	4,99,67,380/-	SURPLUS - 33,00,835/-
AY	2017-18	5,09,18,705/-	4,92,94,304/-	SURPLUS - 16,24,400/-

C. Nature and area of School		
1.	Medium of Instruction	ENGLISH
2.	Type of School (Specify entry & exit classes)	SENIOR SECONDARY - CLASS I TO XII
3.	If aided, the name of agency and percentage of aid	NO
4.	If School Recognized	YES
5.	If so, by which authority • Recognition number	CBSE RECOGNIZED CBSE/AFF/1486/130180 ATTACHED ANNEXURE 2



6.	Does the school has its own building or is it running in a rented building.	LEASED ATTACHED ANNEXURE 3
7.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development?	YES, USED ONLY FOR THE PURPOSE OF EDUCATION AND SKILL DEVELOPMENT
8.	Total area of the school	8094 SQ.MTS - ATTACHED ANNEXURE 4
9.	Built in area of the school	3240 SQ.MTS - ATTACHED ANNEXURE 4

<b>D. Enrollment Status</b>			
	Class	No. of Section	No. of Students
1.	Pre-primary		
2.	I - V	10 SECTIONS	287 - ATTACHED ANNEXURE 5
3.	VI - VIII	6 SECTIONS	191 - ATTACHED ANNEXURE 5

<b>E. Infrastructure Details &amp; Sanitary Conditions</b>			
	Room	Numbers	Average Size
1.	Classroom	22	20 x 25 SQ MTS.
2.	Office room - cum - Store Room - cum - Headmaster Room	OFFICE ROOMS - 2 STORE ROOMS - 5	ROOM 1 - 20 x 15, ROOM 2 - 12 x 8 STORE ROOM - 10 x 8
3.	Kitchen - Cum - Store	_____	_____

<b>F. Other Facilities</b>		
1.	Whether all facilities have barrier free access	YES
2.	Teaching Learning Material (attach list)	ATTACHED - ANNEXURE 6
3.	Sports & Play equipments (attach list)	ATTACHED - ANNEXURE 6
4.	Facility books in Library • Books (No. of books) • Periodical/Newspapers	ATTACHED - ANNEXURE 6 ATTACHED - ANNEXURE 6
5.	Type and number of drinking water facility	RO PURIFIED WATER - 4 WATER POINTS
6.	Sanitary Conditions	
	(i) Type of W.C. & Urinals	W.C & URINALS
	(ii) Number of Urinals/Lavatories Separately for Boys	7 URINALS 5 LAVATORIES
	(iii) Number of Urinals/Lavatories Separately for Girls	7 LAVATORIES

<b>G. Particulars of Teaching Staff</b>			
<b>1. Teaching in Primary/Upper Primary exclusively (details of each teacher separately)</b>			
	Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
	Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
	Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)
<b>2. Teaching in Both Elementary and Secondary (details of each teacher separately)</b>			
	Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
	Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
	Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)
<b>3. Head Teacher</b>			
	Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
	Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
	Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)



<b>H. Curriculum and Syllabus</b>		
1.	Details of curriculum & syllabus followed in each class (upto VIII)	NCERT
2.	System of Pupil Assessment.	GRADING SYSTEM
3.	Whether pupils of the school are required to take any Board exam upto class 8?	NO

- I. Certified that the school has also submitted information in this data capture format of District Information System of Education with this application.
- J. Certified that the school is open to inspection by any officer authorized by the appropriate authority;
- K. Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education Officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;
- L. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection, by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government/ Local Body or the Administration to discharge its or his obligations to Parliament / Legislative Assembly of the state/Panchayat/Municipal Corporation as the case may be.

*B. Rama Lakshmi*  
**PRESIDENT** 7/2/2020  
**TRIPURA EDUCATIONAL SOCIETY**  
**3-1166, TRIPURA NAGAR,**  
**RAJAHMUNDRY.**  
 Chairman/Manager,  
 Managing Committee  
 .....School

Place - RAJAHMUNDRY