

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TRIPURA ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130180
3	SCHOOL CODE (IF APPLICABLE)	57056
4	COMPLETE ADDRESS WITH PIN CODE	DOOR NO 3-1166 GADALAMMA NAGAR ROAD SATELLITE CITY PANCHAYAT RAJAMUNDRY ANDHRA PRADESH, EAST GODAVARI , ANDHRA PRADESH - 533101
5	PRINCIPAL NAME	L MRUNALINI
6	PRINCIPAL QUALIFICATION	B.ED, MA, MBA
7	SCHOOL EMAIL ID	tripura.em.school@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9133174446

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/B-2023-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/B-2023-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/B-2023-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/B-2023-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/B-2023-5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/B-2023-6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/B-2023-7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/B-2023-8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/C-2023-1.pdf

2	ANNUAL ACADEMIC CALENDER	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/C-2023-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/C-2023-3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/C-2023-4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://tripuraemschool.com/mandatory-public-disclosure/docs/2023/C-2023-5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	L MRUNALINI
2	TOTAL NO. OF TEACHERS	56
	PGT	10
	TGT	15
	PRT	31
3	TEACHERS SECTION RATIO	2.75:1
4	DETAILS OF SPECIAL EDUCATOR	Satya Yendamuri
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ryali Sai Manikanta

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	49	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20235
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 362
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ayE_ogwwA-Y